APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730902
3	SCHOOL CODE (IF APPLICABLE)	11266
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE VASUNDRA VIHAR, BORAKHERI, NIMBAHERA, CHITTORGARH, RAJASTHAN - 312601
5	PRINCIPAL NAME	ASHLESH KUMAR DASHORA
6	PRINCIPAL QUALIFICATION	M.SC, B.Ed, MBA (HR)
7	SCHOOL EMAIL ID	info@dwpsnimbahera.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7610933444

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.dwpsnimbahera.com/wp-content/uploads/2023/06/Affiliation-letterpdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.dwpsnimbahera.com/wp- content/uploads/2023/06/Society-Registration- file.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.dwpsnimbahera.com/wp-content/uploads/2023/06/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.dwpsnimbahera.com/wp-content/uploads/2023/06/Recognition-letterpdf	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.dwpsnimbahera.com/wp- content/uploads/2023/06/Building-safety- certificatepdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.dwpsnimbahera.com/wp-content/uploads/2023/06/fire-safetypdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.dwpsnimbahera.com/wp-content/uploads/2023/06/self-declarationpdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.dwpsnimbahera.com/wp- content/uploads/2023/06/safe-drinking-water- certificatepdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.dwpsnimbahera.com/wp- content/uploads/2023/06/school-fee- structurepdf
2	ANNUAL ACADEMIC CALENDER	http://www.dwpsnimbahera.com/wp- content/uploads/2023/06/academic- calendarpdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.dwpsnimbahera.com/wp- content/uploads/2023/06/school-management- committeepdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.dwpsnimbahera.com/wp-

0/20/23, 4.31 FWI		disclosure Details SAIVAS 4.0	
		content/uploads/2023/06/PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.dwpsnimbahera.com/wp-content/uploads/2023/06/3-year-resultpdf	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHLESH KUMAR DASHORA
2	TOTAL NO. OF TEACHERS	26
	PGT	8
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1:1.36
4	DETAILS OF SPECIAL EDUCATOR	SHAHNAWAJ KHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ASHLESH KUMAR DASHORA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	

RESULT CLASS: XII

1	2023	STUDENTS 60	PASSED 57	95	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9997
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 232
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 232
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4S26XKnYrdk